

SMITH DESIGN GROUP, INC.

307 Church Street Suite B
LaGrange, Georgia 30240
Phone (706) 882-5511 Fax (706) 883-7777

Coca Cola Building
Master Development Plan
Architect's Project No. 0718
August 17, 2007

ADDENDUM NUMBER TWO

The Bidding Documents are modified as follows:

PART 1.00 DRAWINGS

1.01 Sheet L-101

- A. See Keynote 2: For removing and lowering one existing garage bay slab on attached sheet Add2-1A**

1.02 Sheet SD-2:

- A. No finishes required in Suite 104.**

1.03 Sheet D-1

- A. See Keynotes 1 and 2 for removal of one Bay of the existing garage slab on attached sheet Add2-1A.**

1.04 Sheet D-3:

- A. Allow a cash allowance of \$1000 to remove and replace existing finished material as called for in Keynote 31.**

1.05 Sheet A1-1

- A. New ramp and porch to the South of Door 8 are part of the Base Bid. Door 8 and Frame AL-3 are part of Add. Alt. No. 1**
- B. The new 8" CMU wall to infill old elevator doors on the east side of the existing elevator shaft is part of the Base Bid.**
- C. Paint primer on inside face of new wall type 7/A2-5 located between the first and second bay of existing garage.**

1.06 Sheet A1-2

- A. Cabinet elevation mark in Space 202 to read 5/A8-2, and is part of Add Alt. No. 2.**
- B. Cabinet elevation mark next to the left of door mark 29 in Space 203 is to read 6/A8-2; and is part of Add. Alt. No. 2. Also, refer to 6/A8-2 and Sheet P-3 for correct sink location.**

- C. The East portion of the wall containing Door 30 is in the Base Bid while the remainder of the new rated partition that separates Suite 202 and 203 is part of Add. Alt. No. 2.
- D. To clarify Keynote 22 referencing to two existing skylights is to be part of Base Bid.

1.07 Sheet A2-1

- A. Delete Keynote 8 in its entirety. Provide RB-3 with backband and plinth on doors 26 thru 31 and on corridor side of elevator doors at 1st and 2nd floor.
- B. Keynote 2, change to read, “”Provide a cash allowance of each new door with a door mark of \$300 for purchase and installation of door hardware.

1.08 Sheet A2-2

- A. Add the following General Note: “To paint all windows and all steel lintels at head of all doors, windows, garage doors, for the entire building (both floors) and the entire east and south garage structures. Note: windows on North side of building do not need to be painted.”
- B. Carpet allowance of \$40 SY to include purchase, delivery, and installation
- C. Owner or tenant will supply padding for the owner, tenant supplied laminate flooring.

1.09 Sheet A5-1

- A. Detail 2/A5-1; delete Keynote 12 in the center of Elevator Equipment Room. The dashed square in the Southeast corner of the elevator shaft is where Keynote 12 is to be located.
- B. Add the following Spec for the Sump Pump and extend 1½” pump discharge pipe to floor drain in Elevator Equipment Room.

SUMP PUMP

Pump shall be hermetically sealed with Class “F” insulation. Motor shall be single phase, capacitor start with built-in overload protection. Motor shall be 1/3 HP. A three-prong grounding plug shall be furnished on the cord. Manufacturers: Weil 1400, G & L GL885, or Meyers ME40.

- 1.10 Sheet A5-2**
- A. In addition to the hydraulic elevator specified, a telescoping hole less hydra 2100 lb., single slide 3'x0" x 7' x0", doors elevator is also acceptable. Design based on hole less elevator supplied by Premier Elevator. Contact: Robert Barber at (770) 389-4951. Hole less Elevator to comply with ADA and the existing elevator shaft will have to be raised approximately 24" to allow for the hole less shaft. New elevator top to be 12" CMU walls all around with #5's @ 32" o.c. All cells filled and a poured in place concrete top 6" thick of 4000 psi with #4's top and bottom @ 12" o.c. E.W. install bondcote membrane on top of shaft with 2.6" rigid insulation and paint exterior of 12" cmu to match existing brick.**
- 1.11 Sheet A6-1**
- A. Keynote 4 to be part of Base Bid**
- 1.12 Sheet A6-2**
- A. Detail of existing roof drain on upper left corner of this sheet is for reference only.**
- 1.13 Sheet A8-1**
- A. Delete detail 7/A8-1**
- 1.14 Sheet A8-2**
- A. Detail 6/A8-2. The "Sloped Skirt of HC" is to be per detail 1/A7-1.**
- B. Under counter refrigerator is not in contract.**
- C. Elevations 1, 2, 3, and 4 are part of Add. Alt. No. 1 and Elevations 5 and 6 are part of Add. Alt. No. 2**
- 1.15 Sheet RC-2**
- A. Keynote 7 is to be part of Base Bid.**
- 1.16 Sheet P-3**
- A. Keynote 1 is to be part of Base Bid.**
- 1.17 Sheet AE-1**
- A. Add an additional GFI outlet at 48" AFF. Above refrigerator outlet as part of Add. Alt. No. 2.**
- B. Power and tie-in for instant hot water heater to be part of Base Bid**

PART 2.00 - PROJECT MANUAL

2.01 Section A-The bid date is changed to Thursday, August 23, 2007 at 2:00 p.m.

2.02 Section 01021-Cash Allowances.

A. Part 2.01, A., 1. Change to read, "Provide \$300 Cash Allowance for each new door with a Door Mark"

PART 3.00 ADDENDA

No Items Included

PART 4.00 – APPROVED MANUFACTURERS

No Items Included

PART 5.00 – ATTACHMENT

5.01 Drawing

A. Sheet Add2-1A, dated August 16, 2007, 8½" x 11"

PART 6.00 – GENERAL CLARIFICATIONS

No Items Included

END OF ADDENDUM NUMBER TWO

AD2-4*

