

**SMITH DESIGN GROUP, INC.**

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**Dunson United Methodist Church**

Architect's Project No. 0733

April 8, 2008

**ADDENDUM NUMBER ONE**

The Bidding Documents are modified as follows:

**PART 1.00 DRAWINGS**

**1.01 Sheet G-1**

- a. To clarify Additive Alternate No. 2 for metal roof in lieu of shingles is for Base Bid building only.
- b. To clarify Additive Alternate No. 5 pricing is to include asphalt shingle roofing.

**1.02 Sheet G-2**

- a. To clarify add the following note to Additive Alternative No. 2: "with manufacturer's standard 20-year warranty."

**1.03 Sheet SD-1**

- a. Add the following note: "G.C. to provide unit cost per cubic yard for removal of unsuitable soil and replacement with compacted engineered fill." Attach unit cost to bid form on Contractor's letterhead.

**1.04 Sheet SD-2**

- a. To clarify, Keynote "9" for signage should read, "Not in contract at this time."

**1.05 Sheet SD-2A**

- a. Add the following note: "General Contractor shall comply with Erosion and Sediment Control Plan and shall be responsible for costs in preparing NPDES and Notice of Intent as well as all costs for monitoring and inspection."
- b. To clarify, 16" brick border on concrete patios shall have the same cash allowance as face brick for building. Reference Keynote "5".

**1.06 Sheet SD-3**

- a. To clarify, text on detail 9/SD-3 should call for "8" Graded Aggregate Base to match 8" dimension as shown.

- 1.07 Sheet S-3**
- a. Add the following to Keynote 4 on Sheet s-3: “4” recessed slab on grade w/No. 10 6”x6” WWF to receive hardwood Flooring as part of Additive Alternative No. 3. See B/A2-5.**
  - b. To clarify, all exterior slab on grade conditions to be 4” thick concrete 3000 PSI in 28 days with No. 10 6”x 6” WWF**
- 1.08 Sheet S-5**
- a. To clarify, Keynote 3 should specify ceiling material to be 5/16” min. thickness cementitious fiber board, smooth finish Hardie Panel Vertical Siding.**
- 1.09 Sheet A2-1**
- a. To clarify, doors No. 24 and No. 25 on schedule are to Mechanical Mezzanines respectively and not shown on floor plan.**
- 1.10 Sheet A2-5**
- a. To clarify, detail B/A2-5 for RECESSED slab on grade is to be 4” thick, trowel finish with No. 10 6” x 6” WWF. Reference Keynote 41 on Sheet A5-1**
  - b. To clarify, detail A/A2-5 for slab on grade to include No. 10 6” x 6” WWF. Reference Keynote 41 on Sheet A5-1.**
- 1.11 Sheet A4-5**
- a. To clarify, text on detail 1/A4-5 concerning kneeler cushions should read “N.I.C. by Owner.**
  - b. To clarify, detail 2/A4-5 shall be for Bronze Cast Rosette 2653 by Julius Blum.**
  - c. To clarify, on detail 5/A4-5 the nominal 1” granite countertop shall be 3 cm thickness.**
- 1.12 Sheet A5-1**
- a. To clarify, please note not all Keynotes on Sheet A5-1 apply to this job and Keynote “81” for Cupola does not apply and should not be confused with the front raised roof structure shown on elevations.**
- 1.13 Sheet A5-2**
- a. To clarify, Keynote “19” on Sheet A5-2 should specify “Timberline ULTRA Shingle”, 110 mph with manufacturer’s standard limited lifetime warranty.**

**1.14 Sheet A6-1**

- a. To clarify, on detail B/A6-1 the finish ceiling at front canopy is to be 5/16" smooth Hardie Panel Vertical Siding to match all porch ceilings. Do not use E.I.F.S.
- b. Add the following:
  1. Drip Edge to be nailed to roof only.
  2. Open valley flashing is prefinished 24 gauge metal
  3. All returns to be shingles. Omit copper from detail 4/A9-5.
  4. Canopy roof on details A/A6-3 and B/A6-3 to be prefinished 24 GA. Metal.

**1.15 Sheet A9-2**

- a. To clarify, wheel stop (detail 1/A9-2) is to be used as part of Additive Alternative No. 5 in two (2) parking spaces in front of Porte Conchere covered drive to prevent striking columns. See sheet SD-2A for exact location. No wheel stops in Base Bid.

**1.16 Sheet RC -1**

- a. To clarify Keynote 9 should specify 5/16" minimum thickness cementitious fiber board smooth finish Hardie Panel Vertical siding.

**PART 2.00 - PROJECT MANUAL**

**2.01 Invitation to Bid**

- a. Add the following: "The Bids will be opened privately. The bidders will be notified within 10 days."

**PART 3.00 ADDENDA**

**NO ITEMS INCLUDED**

**PART 4.00 – APPROVED MANUFACTURERS**

**NO ITEMS INCLUDED**

**PART 5.00 – ATTACHMENT**

**NO ITEMS INCLUDED**

**PART 6.00 – GENERAL CLARIFICATIONS**

**NO ITEMS INCLUDED**

**END OF ADDENDUM NUMBER ONE**

**AD1-3\***